



राष्ट्रीय प्रौद्योगिकी संस्थान अगर्तला

NATIONAL INSTITUTE OF TECHNOLOGY AGARTALA

An Institute of National Importance
AGARTALA – 799046 (TRIPURA)

File no.NITA.2(614-Estt)/AS/2023/6927

Dated: 28/12/2023

NOTICE

Sub: Upgradation of existing Assistant Professor Grade-II (OC*) Pay Level-10 to Assistant Professor Grade-II (OC*) Pay Level-11

With reference to Schedule 'E' of NIT Statutes (as amended vide Clause No. 5 (g) - (I) of The Gazette of India Notification regarding National Institute of Technology, Agartala, dated-17th July 2023, applications are invited from faculty members of the Institute serving as Assistant Professor (Grade-II) in the Pay Level-10 (OC*) for upgradation to Assistant Professor Grade-II Pay Level-11(OC*).

How to Apply;

- 1) Faculty members willing to apply for upgradation are to apply through enclosed application form duly forwarded by HoD concerned and submit it in the Office of Registrar latest by 05/01/2024, Friday. The completed application form is also required to be emailed at registrarnita@rediffmail.com.
- 2) Application will not be received after the last date i.e. 05/01/2024 under any circumstances.
- 3) It is to be ensured that the application is to be completed in all respect. No columns of the application form be left blank. It should be properly indexed and spiral bound.

Enclosed: Application Form.

Registrar (i/c)

APPLICATION FORM FOR UPGRADATION OF EXISTING ASSISTANT PROFESSOR GRADE-II (OC*) PAY LEVEL-10 TO ASSISTANT PROFESSOR GRADE-II (OC*) PAY LEVEL-11

Post Applied For	Assistant Professor, Pay level – 11(OC*)
AGP	7000 (On Contract)
Department	
Specialization (Area of Research)	

1	Full Name of Applicant (In Block Letters)	Affix Passport Size (4 x 5 cm) Photograph
2	Employee I'd no. issued by NIT Agartala	
3	Date of Joining in the Institute alongwith post and department	
4	Father's Name	
5	Mother's Name	
6	A.Marital Status:	B.Gender:
7	A.Permanent Address	B.Correspondence Address
8	City:PIN:..... District: State: Contact No.:.....	City:PIN:..... District: State: Contact No.:.....
9	Phone No. with STD Code	
10	Mob. No:	Alternate Mob. No.:
11	Email ID:	
12	Alternate Email ID:	
13	Date of Birth (DD/MM/YYYY)	
14	Nationality	
15	Religion	

16	Category (UR/ST/SC/OBC/PwD/EWS) (Please enclose self-attested copy of certificate)	
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17. Whether Differently Abled :(Put mark)

Yes / No

*If Yes, please mark () the category:

A B C D E

- a. Blindness & Low Vision;
- b. Deaf & Hard of hearing
- c. Locomotor disability including cerebralpalsy, leprosy cured, dwarfism, acid attack victims & muscular dystrophy
- d. Autism, intellectual disability, specific learning disability and mental illness;
- e. Multiple disabilities from amongst persons under clauses (A) to (D) including deaf-blindness

(*Attach a certificate from the competent authority as prescribed under government rules)

18. Educational Qualification:

Educational Qualifications (10 th Standard onwards)								
A	Name of Examination	Institution	Board	%of Marks	Grade/ Division	Year of passing	Encl. No.	
		10 th						
		12 th /HigherSec.						

Educational Qualifications (Under Graduation onwards)								
B	Name of Degree	Discipline	University/Institution	Grade Point/ %of Marks	Grade/ Division	Year of passing	Encl. No.	
		Bachelor's						
		Master's						
		Ph.D.						
		Thesis title						
		Post Doctoral Fellowship						

	Area of Research						
	Exam cleared (NET/SLAT/GATE/ any other)						
	Others (if any)						

19. Service particulars at NIT Agartala (in Level-10) :

- I. Date of Joining along with post and department;
- II. Teaching contribution at NIT Agartala (Theory);

Sl. No.	Session	Course Title	UG/PG	Semester	No. of students in the class	No. of Assignments

- III. Provide special mention of Teaching innovation adopted by you at NIT Agartala;
- IV. Teaching contribution at NIT Agartala (Laboratory);

Sl. No.	Session	Course Title	UG/PG	Semester	No. of students in the class	No. of Assignments

- V. UG/PG Projects supervision at NIT Agartala;

Sl No.	UG/PG	Title	Deliverable

VI. Research funding proposals submitted from NIT Agartala;

Sl No.	Title of Projects proposed	Name of agency	Funding requested	Status

VII. Research publication during service at NIT Agartala;

- a) Please attach a list of publication in journals;
- b) Please attach a list of publication in conference proceedings.

VIII. Details of Institute administrative responsibilities;

- a) Institute;
- b) Department;
- c) Hostel;

20. Credit points earned during your period of service as Assistant Professor Grade-II(OC*) at NITA in Level-10.

Credit points claimed

Employee Id:
Name & post held:

Post Applied For:
Department:

S.No.	Activity Details			Credit Points
		PI	CPI	
01	One external Sponsored R&D Project completed orongoing/ patent granted			
02	Consultancy projects	Single	Group	
03	Ph.D.completed (including thesis submitted cases).	Sup	Co-Sup	
04	One Journal papers in SCI / Scopus (Paid Journals not allowed).	1 st Auth	Co-Auth	
05	One Conference paper indexed in SCI / Scopus / Web of science Conference / any internationally renowned conference.	1 st Auth	Co-Auth	
06	Head of the Department, Dean, Chief Warden, Professor In-charge (Training and Placement), Advisor (Estate), Chief Vigilance Officer, PI (Exam), TEQIP (Coordinator).			
07	Warden, Assistant Wardens, Associate Dean, Chairman or Convener Institute Academic Committees, Faculty incharge Computer Center or Information and Technology Services of Library or Admission or Student activities and other Institutional Activities.			
08	Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in-charges (Each for one year dur.) of different Units or equivalent.			
09	Departmental Activities identified by Head of the Department like labin-charges, or department level committee for a minimum period of one year.			
10	Workshop or Faculty Development Programor short term courses of Min 05 working days duration offered as coordinator or convener.	Single	Group	
11	For conducting national programs like Global Initiative of Academic Networks etc. as course coordinator 1)Program of two weeks duration 2) Program of one week duration.	Single	Group	
12	National or International conference organized as Chairman or Secretary.			
13	Length of service over and above the relevant minimum teaching Experience required for a given cadre.			
14	Establishment of New Lab(s).			
15	Theory Teaching of over and above 6 credit hrs.course.			
16	Post Graduate Dissertation guided.			
17	Under Graduate Projects			
18	Text or Reference Books published on relevant subjects from reputed International publishers.			

19	Text or reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed International publishers.			
20	Significant outreach Institute out activities.			
21	Fellow IEEE, FNA, FNAE, FNASc.			
22	Placement percentage (only for the placement cell officers / for Faculty in-charge of Placement) 1) Above85% 2) 75%-84% (% to be based on total number of students passing out and single job offer)			
Total Credit points claimed :				

21. Index of Application

S. No.	Description	Encl. No.	Page No. From-To
1	Application Form		
2	Category/PwD Certificate, if applicable		
3	10 th Class Certificate showing date of birth.		
4	12 th Class/Higher Secondary marks statement		
5	UG Degree Marks statement and Degree/provisional certificate		
6	PG Degree Marks statement and Degree/provisional certificate		
7	PhD Degree		
8	PDF(ifany)		
9	NET/SLET/GATE(ifany)		
10	Documents in support of claimed experience		
12	Credit Point Sheet and documents in support of credit points		
13	Award / Fellowship / Sports / Extra curricular Achievements		
14	Any other relevant document.		

(Important: all the enclosures should be self-attested and serially numbered)

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief.

Date:.....

Place:.....

.....
Signature

***Forwarded/Recommended by concerned HoDs.**