



# राष्ट्रीय प्रौद्योगिकी संस्थान अगरतला

NATIONAL INSTITUTE OF TECHNOLOGY AGARTALA

An Institute of National Importance

Barjala, Jirania – 799046 ( West Tripura)

No. F. NITA. 2(540-Estt)/2025/ 9148-49

Date: 26/12/2025

## NOTIFICATION

**Subject:** Up-gradation of existing professor (Pay level 14A) in NIT Agartala to HAG Scale (Pay Level 15).

Applications are invited from the existing eligible Professor of the Institute for the up-gradation from Professor at Pay level 14A to Professor (HAG) Higher Administrative grade pay at Pay level 15 of pay Matrix of the 7th Central Pay Commission. The candidates may download the General Details, Format of Application, Credit Point Format, Guidelines, etc. from Institute website <http://www.nita.ac.in> . The complete application along with filled up credit points with supporting documents as per annexures shall be sent to the Registrar, NIT Agartala, Jirania, West Tripura-799046.

| Sl. No. | Designation, Pay level and Academic Grade Pay  | Essential Qualification | Essential Requirments   | Cumulative Essential Credid Points |
|---------|--|-------------------------|---|------------------------------------|
| (1)     | (2)  | (3)                     | (4)   | (5)                                |
| 1.      | Professor (Higher Administrative Grade) in the PayLevel 15 of Pay Matrix as per 7th Central Pay Commission or any other correspnding pay scale or pay level approved by the Central Government or the council, as the case may be. | Ph.D.                   | Six years as Professor in Level 14 or equivalent or Level 14A or equivalent or a combination of service in Level 14 and Level 14A in an Institute of National Importance. | 150                                |

Last date of Submission of application : 15.01.2026.

- Detailed educational qualification, experience and other criteria for selection of faculty positions shall be as per the Schedule "E" of the First Statutes of NIT (Amendment Statues, 2023) (Ref. Gazette of India dated July 17, 2023) .
- Approved guide lines of MoE vide letter No. F. 35-2/2018-TS-III dated 26th July 2018 and F.No. 33-9/2011-TS-III dated 16th April 2019 or any other relevant notification, if any, issued by MoE shall be applicable.



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- The eligibility and experience etc. for the above post shall be determined as last date of submission of application.

**Note:**

- Supporting documents for contribution to Institute administration should be recommended by concerned Head or Chairman and approved by the Director, and contribution to departmental administration shall be recommended by concerned Head and approved by the Director.
- The credit point system as per Schedule E and clarifications as per recommendations of Oversight Committee issued by MHRD on dated 16.04.2019 shall be applicable.
- No document issued after the closing date of submission of application shall be considered for credit points at a later stage.

REGISTRAR

Enclo: Application Format.

Annexures.

**Copy to:**

1. PS to the Director, NITA for kind information of the Director.
2. The Chairman(Computing & ICT), with a request to upload the same in Institute website.

REGISTRAR

National Institute of Technology Agartala

P.O.: NIT Agartala, Barjala, Jirania, West Tripura, Pin - 799 046

Tel : 0381-254 6630 / 6629 Fax : 0381 254 6360, URL: <http://www.nita.ac.in>





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NATIONAL INSTITUTE OF TECHNOLOGY AGARTALA

An Institute of National Importance

Barjala, Jirania – 799046 ( West Tripura)

No. F. NITA. 2(540-Estt)/2025/9150

Date: 26/12/2025

## GENERAL INSTRUCTIONS FOR UP-GRADTION OF EXISTING PROFESSOR OF PAY LEVEL 14A TO PROFESSOR IN PAY LEVEL 15 (HAG SCALE)

### How to Apply:

1. The eligible candidates will be required to submit the filled application as per format available at Institute website <http://www.nita.ac.in>. Candidates are advised to make it sure that all the details as entered are correct before final submission. After final submission the data cannot be altered further. Applications received through any other mode shall not be accepted and will summarily be rejected. Hard copy of the application along with all relevant supporting documents must reach to the office of Registrar, NITA by 06-01-2026. The envelope containing the application be superscribed as: **APPLICATION FOR UPGRADATION OF PROFESSOR TO PROFESSOR (HAG SCALE, PAY LEVEL 15)**.
2. Candidature will be considered only on receipt of hard copy of application by the due date.
3. The Institute reserves the right to modify/ defer or cancel the notification at any stage of procession without assigning any reasons.
4. Incomplete applications are liable to be rejected.
5. All qualifications, experiences and age limit will be considered as last date of submission of application.
6. All educational qualifications mentioned in the application should be awarded by the recognized University/ Institute/ Board.
7. The date for determining eligibility of candidates in every respect i.e. qualifications, experience and preferred age limit etc. shall be considered as on the closing date, i.e. the last date of the submission of online application form, failing which they may be debarred from the upgradation process.
8. Any subsequent changes receive in recruitment rules or guidelines by the Council/ BoG/ MoE shall be applicable accordingly in this notification.

### 9. DOCUMENTS / CERTIFICATES:

- a. Self-attested copies of degree certificates along with mark statements of graduate, post-graduate, doctorate level programs as proof of educational qualification claimed. In the absence of degree certificate, provisional certificate along with mark sheets will be accepted.
  - b. Self-attested copies of certificate(s) for the entire experience claimed, clearly mentioning the duration of employment (date, month and year) indicating the basic pay and consolidated pay. The certificate(s) should also mention the nature of duties performed/ experience obtained in the post(s) with duration(s). Experience certificate should be relevant to the post.
10. The decision of the Institute in all matters will be final. No correspondence/ interim inquiries will be entertained from the candidates in connection with the process of selection. Any dispute with regard to the selection/ recruitment process will be settled through Arbitration, failing which the matter can be appealed in the Hon'ble High Court of Tripura.

  
REGISTRAR

National Institute of Technology Agartala

P.O.: NIT Agartala, Barjala, Jirania, West Tripura, Pin - 799 046

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### Schedule "E" of the First Statutes of the NIT (Amendment Statutes, 2023)

"Schedule 'E'

[See Statute 23 (5) (a)]

#### Qualification and other terms and conditions of appointment of Academic staff

| Sl.No. | Designation, Pay Band and Academic Grade Pay  | Essential Qualification | Essential Requirements  | Cumulative Essential Credit Points |
|--------|---|-------------------------|---|------------------------------------|
| (1)    | (2)   | (3)                     | (4)   | (5)                                |
| 1.     | Assistant Professor, Grade – II (to be appointed on contract basis) in Level-10 of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or pay level approved by the Central Government or the Council, as the case may be | Ph.D                    | NIL   | NIL                                |
| 2.     | Assistant Professor, Grade-II (to be appointed on contract basis) in Level-11 of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or pay level approved by the Central Government or the Council, as the case may be   | Ph.D                    | one year post Ph.D. experience of Teaching and Research in Institution of repute or Industry  | 10                                 |
| 3.     | Assistant Professor, Grade-I in Level-12 of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or pay level approved by the Central Government or the Council, as the  | Ph.D                    | three years after Ph.D. or six years total teaching and research experience in Institution of repute or Research and Development Labs or relevant industry. | 20                                 |





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|    |  |      |  |     |
|----|--|------|--|-----|
|    | case may be.   |      |  |     |
| 4. | Associate Professor in Level-13A2 of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or pay level approved by the Central Government or the Council  | Ph.D | <p>Six years after Ph.D. of which at least three years experience at the level of Assistant Professor</p> <p>Grade-I in Level-12 of the Pay Matrix of the 7th Central Pay Commission or any other Corresponding pay scale or pay level approved by the Central Government or the Council, as the case may be, or equivalent in an Institution of repute or Research &amp; Development lab or relevant</p>  | 50  |
| 5. | Professor in Level-14A of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or pay level approved by the Central Government or the Council, as the case may be                                   | Ph.D | Ten years after Ph.D. or thirteen years total working experience, out of which seven years shall be after Ph.D. and with three years experience at the level of Associate Professor in Level-13A2 of the Pay Matrix of the 7th Central Pay Commission or four years at the level of Associate Professor in Level-13A1 or combination of Level-13A1 and Level-13A2 or equivalent in an Institution of repute or Research and Development lab or relevant industry | 80  |
| 6. | Professor (Higher Administrative Grade) in the Pay Level 15 of Pay Matrix as per 7th Central Pay Commission or any other corresponding pay scale or pay level approved by the Central Government or the council, as the case may be. | Ph.D | Six years as Professor in Level 14 or equivalent or Level 14A or equivalent or a combination of service in Level 14 and Level 14A in an Institute of National Importance.  | 150 |





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### Note 1:

- (1) Any change in the grade pay will be through open advertisement and on recommendation of duly constituted selection committee, except where specifically exempted in these statutes:

Provided that the Assistant Professor Grade-II appointed on contract basis in the Institute shall be, on successful completion of one year of service in Level-10 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission, may be upgraded to Level-11 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission or any other corresponding pay scale or grade pay or pay level, if found suitable by a duly constituted Selection Committee, but not through open advertisement

- (2) All new entrants shall have Ph.D. in the relevant or equivalent discipline and shall have first class in the preceding degrees.
- (3) For existing faculty members who completed their Ph.D. along-with their normal teaching load of Institute or quality improvement programme, the enrolment period of Ph.D. will be counted as teaching experience.
- (4) Contribution to Institute Administration shall be recommended by concerned Head or Chairman and approved by the Director. Contribution to departmental Administration shall be recommended by concerned Head and approved by the Director.
- (5) For the departments which are not having any vacancy, movement in higher Academic Grade Pay or cadre shall be carried out as per specified selection process but it will be restricted to only for serving faculty members of the respective departments.
- (6) The permanent faculty members who have put in more than ten years experience, but have not acquired Ph.D. qualification as on the date of these notification shall be mapped into four-tier flexible system as one time measure as per following norms:

- (a) Permanent faculty with age fifty or above:

- (i) The Assistant Professors Grade-II in Level-11 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission shall be mapped at the level of Assistant Professor Grade-I in Level-12 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission or any other corresponding pay scale or grade pay or pay level approved by the Central Government or the Council, provided that they have at least 10 credit points in their service.
- (ii) The Assistant Professors Grade-I in Level-12 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission shall be mapped at the level of Associate Professor in Level-13A2 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission, provided they have at least 25 credit points in their service.
- (iii) The Associate Professors in Level-13A1 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission shall be mapped at the level of Associate Professor in Level-13A2 of the Pay Matrix of the 7<sup>th</sup> Central Pay Commission, provided that they have at least 25 credit points in their service:

Provided, they have been found suitable through a Selection Committee duly constituted under the Statutes.

- (b) Permanent faculty members less than fifty years of age shall be sponsored for Ph.D. in any of the Indian Institutes of Technology or National Institutes of Technology duly provided a facility to take study leave of three- years from their respective National Institute of

*[Handwritten signature]*





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Technology and on completion of the Ph.D., they shall compete to get into the four tier system as per the new recruitment rules.

(7) For faculty in the Department of Architecture, following shall be essential qualification without insisting on credit point requirements at Assistant Professor level:

- (i) M.Arch. or M.Plan. with one-year professional experience: Assistant Professor Grade-II in Level-10 of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or grade pay or pay level approved by the Central Government or the Council, as the case may be;
- (ii) M.Arch. or M.Plan. with two years of professional experience: Assistant Professor Grade-II in Level-11 of the Pay Matrix of the 7th Central Pay Commission or any other corresponding pay scale or grade pay or pay level approved by the Central Government or the Council, as the case may be

(iii) For higher cadres the educational qualifications and credit point requirement shall remain same as given in the table for Engineering and Sciences.

- (8) The qualifications and other terms and conditions of appointment of academic staff as specified under Schedule 'E' shall be read in conjunction with the guidelines or clarifications issued with the approval of the Council on 13th September, 2017; 30th November, 2017; 4th December, 2017; 31st January, 2018; 20th April, 2018; and 16th April, 2019.
- (9) The one-time relaxation or measures for the then stagnated and eligible faculty of the National Institute of Technology, Agartala shall be as per the relaxations issued with the approval of the Council *vide* communications dated the 6th October, 2017 and 17th November, 2017:

Provided that one-time relaxation or measures contained in the communications dated the 6<sup>th</sup> October, 2017 and 17th November, 2017 shall have no validity and stand exhausted after the first round of recruitments initiated after issuance of those one-time relaxations or measures and shall not have any validity for subsequent rounds of recruitment of the faculty in the National Institute of Technology, Agartala.



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### Note 2: Credit Point System

The following shall be the credit point system:

### GUIDELINES FOR CALCULATION OF CREDIT POINTS

| SN | Activity  | Credit Points   | Guide lines  | Enclosure<br>MAX<br>POINTS |
|----|---|---|--|----------------------------|
| 1  | One externally Sponsored R&D Projects completed or ongoing/Patent granted<br>(Non- exhaustible) | 8 credit points per project or 8 credit points per patent as inventor (in case of more than one person in a project, the Principal Investigator gets 5 credit points and the rest to the divided equally among. Other member) | 1. Only external research project funding agencies will be considered.<br>2. In case of letter in the name of PI, documents specifying information of Co-PI shall be submitted.<br>3. Sanction Letter of R&D Project from Government departments/ PSU will be considered as on-going project.<br>4. In case sanction letter mentions multiple Pls (N)/Patent granted to multiple persons, each one will get 8/N points.<br>5. The project needs to be of research type. Grants received under TEQIP/COE/MODROBS/FIST etc will not come under this category.<br>6. Young Scientist awards will be considered for appointment through direct recruitment only up to Pay level 12 | D1                         |
| 2  | Consultancy Projects<br>(Non- exhaustible)  | 2 credit points @ Rs 5 lakhs of consultancy, subject to maximum of 10 Credit Points.  | 1. Consultancy amount of 5 lakhs can be in a single assignment or cumulative amount of multiple assignments.<br>2. If there are 'N'  | D2<br>10                   |





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|   |   |   |   |                  |
|---|---|---|---|------------------|
|   |   |   | coordinators the points shall get divided by N for each coordinator.  |                  |
| 3 | Ph.D. Completed (including submitted cases)<br><b>(Non- exhaustible)</b>  | 8 credit points per Ph.D student (in case there are more than one supervisor, then the Guide (1 <sup>st</sup> Supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor. | If guide and co-guide are not mentioned explicitly then 8 points will be divided equally amongst all guides. It should be supported by notification.  | <b>D3</b>        |
| 4 | Journal Papers in SCI/Scopus (Paid Journal not allowed)<br><b>(Non- exhaustible)</b>  | 4 points per paper First author or Main supervisor will get 2 point and rest will be divided among others   |   | <b>D4</b>        |
| 5 | Conference Papers indexed in SCI/Scopus/Web of Science Conference /any internationally renowned conference <b>(After last appointment)</b>  | 1 credit points per paper up to a maximum of 10 credit points. First author or Main Supervisor will get 0.6 and rest will be divided among the rest.  |   | <b>D5<br/>10</b> |
| 6 | HOD, Dean, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP (Coordinator)   | 2 points per semester up to a max of 16 credits points <b>since the last appointment.</b>   | Any duty assigned by Head of Institutions at par with HoD/Dean etc. within the Institute for minimum six months shall be considered (for example Registrar In charge, Nodal officer, HOD(GeM) prof. in charge for the cell)   | <b>D6<br/>16</b> |
| 7 | Warden, Asst Warden, Asso Dean, Chairman/Convener institute academic committee, faculty In Charge Computer Center/IT Services/Library/Admission/Student activities and other institution activities | 1 credit point per semester up to a maximum of 8 credits points <b>since the last appointment.</b>  | Any duty assigned by Head of Institution at par with Warden / Asso Dean etc, within the Institute for minimum six months shall be considered. (For example, CPIO, First year coordinator, Chairman Cell, Associate HoD etc.). | <b>D7<br/>08</b> |



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|    |  |   |  |                      |
|----|--|---|--|----------------------|
| 8  | Chairman and Convener of different standing committee and special committee (ex officio status will not be considered). Faculty in charges (each for one yr duration) of different units or equivalent | 0.5 credit point per semesters up to a maximum of 3 credits points <b>since the last appointment.</b>   | Chairman / Convener of various committees at institute level i.e. special cell, women cell, grievance committee, store purchase committee, students grievances, academic discipline, vigilance committee, Anti Ragging committee etc.  | <b>D8<br/>03</b>     |
| 9  | Departmental activities identified by HODs like lab in charge, or department level committee for a min period of 1 yr.   | 0.5 credit point per semesters up to a maximum up to a maximum of 3 credits points <b>since the last appointment.</b>   | Any duty assigned by Head of Department for minimum one year shall be considered i.e. Faculty advisor (UG/PG), UG/PG Coordinator, DC, Purchase, Time Table Coordinator, PhD coordinator, first year subject coordinator, NBA, NIRF, TEQIP, Academic Audit, departmental student society, departmental gathering coordinators, departmental library in-charge, seminar hall/smart class room in-charge, Mentor (Departmental) or any other duty of similar nature assigned by HoD for a year. | <b>D9<br/>03</b>     |
| 10 | Workshop/FDP/Short term courses of min 05 working days duration offered as coordinator or convener   | 2 credit points per course up to a maximum of 8 credit points <b>since the last appointment.</b>  | In case of multiple coordinators (N) , these credits shall be divided by N   | <b>D10<br/>08</b>    |
| 11 | For conducting national programs like GIAN etc. as course coordinator<br>Program of two weeks duration<br>Program of one week duration   | 2 credit points per course up to a maximum of 4 credit points <b>since the last appointment.</b><br>1 credit point per course up to a maximum of 2 credit points <b>since the last appointment.</b> | In case of multiple coordinators (N) , these credits shall be divided by N   | <b>D11<br/>04/02</b> |
| 12 | National/International Conference organized as   | 3 credit points per program up a maximum  | 1. In case of multiple coordinators (N) i.e.   | <b>D12</b>           |





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|           |  |   |   |                   |
|-----------|--|---|---|-------------------|
|           | Chairman/Secretary   | of 6 credits points <b>since the last appointment.</b>  | Chairman/Secretary/Coordinator/Convener, these credits shall be divided by N.   | <b>06</b>         |
| <b>13</b> | Length of service over and above the relevant minimum teaching experience required for a given cadre | 2 Credit points per semester with maximum of 10 credit points <b>since the last appointment.</b>          | The credit point shall be in multiple of two. No fraction and odd numbers are allowed.  | <b>D13<br/>10</b> |
| <b>14</b> | Establishment of New Lab(s)  | 4 credit points <b>since the last appointment.</b>  | Max. 4 credits and this do not include the basic labs for core subjects and facility developed as a part of R&D projects.<br>(i) Lab should have facility of conducting at least 5 experiments with documentation. In case of less experiment, point based on pro-rata basis can be assigned i.e. per experiment 0.8. This should be certified by HoD with photograph.<br>In case of more coordinators (N) points shall be equally divided amongst them.<br>Lab developed under TEQIP and others funding agency will come here. | <b>D14<br/>04</b> |
| <b>15</b> | Theory Teaching of over and above 6 credit hrs course  | 1 credit point or credit hINR up to a maximum of 6 credit points <b>since the last appointment.</b>       | i.e. 12 credit (only Theory hINR without counting credits for practical/tutorial hINR) Per year and average shall be taken to calculate the credit points.  | <b>D15<br/>06</b> |
| <b>16</b> | PG Dissertation Guided   | 0.5 credit point per project to a maximum of 10 points <b>since the last appointment.</b>                 |   | <b>D16<br/>10</b> |
| <b>17</b> | UG Projects  | 0.25 credit point or credit project up to a maximum of 4 credit points <b>since the last appointment.</b> |   | <b>D17<br/>04</b> |



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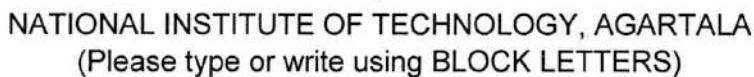
## National Institute of Technology, Agartala

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|    |   |   |  |                   |
|----|---|---|--|-------------------|
| 18 | Text/Reference Books Published on relevant subjects from reputed international publishers   | 6 credit points per book up to a maximum of 18 credit points <b>since the last appointment.</b> | 1. The book shall be in his/her own academic area (Department).<br>2. In case of multiple authors (N) the credit points shall be divided by N.<br>3. Thesis published in the form of a book will not be considered.  | <b>D18<br/>18</b> |
| 19 | Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers | 2 credit point per unit up to a maximum of 6 points <b>since the last appointment.</b>          | 1. The book/chapters shall be in his/her own academic area (Department).<br>2. In case of multiple authors (N) the credit points shall be divided by N.  | <b>D19<br/>06</b> |
| 20 | Significant Outreach Institute Activities   | 1 credit point per activity up to a maximum of 4 points <b>since the last appointment.</b>      | 1. This includes sustainable social activities continued for at least one year.i.e. Rashtriya Avishkar Abhiyan, Prayaas,Unnat Bharat Abhiyan etc.<br>2. If there are more conveners (N) points shall get divided by N.<br>3. This also does not include industrial visits. | <b>D20<br/>04</b> |
| 21 | Fellow IEEE, FNA, FNAE, FNASc (Non-exhaustible)   | 10 credit points  |  | <b>D21<br/>10</b> |
| 22 | Placement percentage (Only for the placement cell officers/Faculty in-charge of Placement)  |   |  |                   |
|    | Above 85%,  | 4 credit point per year up to a maximum of 20 points <b>since the last appointment .</b>        |  | <b>D22<br/>20</b> |
|    | 75%-84%<br>(% to be based on total number of students passing out and single job offer)   | 2 credit point per year up to a maximum of 10 point <b>since the last appointment.</b>          |  | <b>D22<br/>10</b> |

*[Handwritten Signature]*





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Name of the post:  
Professor(HAG)

Photo

\_\_\_\_\_

[illegible][illegible][illegible][illegible]

Male

□

Female

□

Transgender

7

Married

7

Single

1

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| SC | ST | OBC | PWD | GEN |
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(a) Permanent:

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8. Academic – Doctoral Degree [Ph.D.] Details: (Attach photocopies)

| Thesis Title | From date | To date | Institute/ university | Guide/ Mentor | Couse work (credit/ grade) | Status | Mode (full/ part time) | Final viva voce date | Award date |
|--------------|-----------|---------|-----------------------|---------------|----------------------------|--------|------------------------|----------------------|------------|
|              |           |         |                       |               |                            |        |                        |                      |            |

9. Post-Doctoral Work: (Attach photocopies)

| Career | From date | To date | Institute/ organization | Guide/ Mentor | Title of work | Main contribution |
|--------|-----------|---------|-------------------------|---------------|---------------|-------------------|
|        |           |         |                         |               |               |                   |
|        |           |         |                         |               |               |                   |

10. National/State/Others-Test Scores/ Ranks (Attach photocopies)

| Examination | Year | Branch/area of specialization | Score | Rank | Percentile | State |
|-------------|------|-------------------------------|-------|------|------------|-------|
|             |      |                               |       |      |            |       |

11. Employment Details (Particulars of your past employment in chronological order starting with current employment- Attach photocopies)

| Employer | Post held | Date of joining | Date of leaving | No. of months/ years | Scale of Pay & GA/AGP/Pay level (if applicable) | Gross pay |
|----------|-----------|-----------------|-----------------|----------------------|---|-----------|
|          |           |                 |                 |                      |   |           |
|          |           |                 |                 |                      |   |           |
|          |           |                 |                 |                      |   |           |
|          |           |                 |                 |                      |   |           |
|          |           |                 |                 |                      |   |           |
|          |           |                 |                 |                      |   |           |
|          |           |                 |                 |                      |   |           |

12. Total Experience (Number of years and/or months)

|                                  |  |
|----------------------------------|--|
| Teaching Experience              |  |
| Research Experience (Post-Ph.D.) |  |
| Industrial Experience            |  |

13. Teaching experience (Number of years and/ or months)

|   |                                   |  |
|---|-----------------------------------|--|
| Academic experience as applicable (month/year) in the posts indicated or equivalent | Assistant professor or equivalent |  |
|   | Associate professor or equivalent |  |
|   | Professor                         |  |

14. Subjects Taught (Last 4 years)

| Title of the course taught | Year | U.G/P.G | Approximate No. of students | Institution/ university |
|----------------------------|------|---------|-----------------------------|-------------------------|
|                            |      |         |                             |                         |
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|                            |      |         |                             |                         |
|                            |      |         |                             |                         |
|                            |      |         |                             |                         |
|                            |      |         |                             |                         |

15. Research guidance

| Completed |      | Ongoing |      |
|-----------|------|---------|------|
| Ph.D      | P.G. | Ph.d    | P.G. |
|           |      |         |      |

16. a. Publication details – No. of papers in SCI/ Scopus Journals (Paid Journal not allowed):

|  | International | National |
|--|---------------|----------|
|  |               |          |
|  |               |          |

b. Provide best paper details (maximum 5) (Paid Journal not allowed)

| Author | Title | Journal | Volume | Pages | Year |
|--------|-------|---------|--------|-------|------|
|        |       |         |        |       |      |
|        |       |         |        |       |      |
|        |       |         |        |       |      |
|        |       |         |        |       |      |
|        |       |         |        |       |      |

17.

| Books/ Chapters published & E- learning materials Developed (last 4 years) |
|--|
|  |
|  |
|  |

18.

| Patents |
|---------|
|         |

19. Sponsored Research (Project handled as Principle Investigator in last 4 years)

| Funding agency | Title of the project | Project cost | Duration | Current status | Remarks |
|----------------|----------------------|--------------|----------|----------------|---------|
|                |                      |              |          |                |         |



|  |  |  |  |  |  |
|--|--|--|--|--|--|
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20. Consultancy Project (in last 4 years)

| Funding agency | Title of the consultancy work | Project Duration | Project Cost |
|----------------|-------------------------------|------------------|--------------|
|                |                               |                  |              |
|                |                               |                  |              |

21. Professional Training Received / Summer/ Winter Schools attended (last 4 years – Attach photocopies)

| Year | Nature of training | Duration | Organization where training was provided |
|------|--------------------|----------|--|
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |
|      |                    |          |  |

22. Conference / Seminars / Workshops attended (Last 4 years – Attach photocopies of the certificate)

| Year | Conference / Seminars / Workshops | Title of paper presented |
|------|-----------------------------------|--------------------------|
|      |                                   |                          |
|      |                                   |                          |

23. Industrial Experience / Interaction (Attach photocopies):

| Organization | Nature of work | Period |
|--------------|----------------|--------|
|              |                |        |
|              |                |        |
|              |                |        |
|              |                |        |

24. Continuing Education Programmes /Short Term Courses/Workshops/Seminars etc. organized (Last 4 years):

| Title of Programme | Period | Funding Agency |
|--------------------|--------|----------------|
|                    |        |                |
|                    |        |                |
|                    |        |                |

25. Contribution to Organization Managements (Hostels, Student Activity, Construction, Maintenance etc.)

| Designation | From | To | Nature of Management | Innovation in the Responsibility |
|-------------|------|----|----------------------|----------------------------------|
|             |      |    |                      |                                  |

26. Experience in curriculum and Lab development, student welfare, professional and outreach activities

- 1.
- 2.
- 3.
- 4.

27. Awards and Recognition (Attach photocopies):

28. Any other information you may like to furnish:

29. Names and address of two Professional References: (Attach Testimonials of Them)

|    |    |
|----|----|
| 1. | 2. |
|    |    |
|    |    |
|    |    |

30. Credit Points {as per schedule E of Gazetted statutes of NITs)

a) Do you have the required Credit points:

b) Please mention Your Total Credit Points:

c) I certify that my Credit Point Claims are correct and a separate Credit point Format has been submitted by me along with this application.

31. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my Candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the institute and also the directions given to me from time to time.

Date:

Place

(Signature)

Name:

Designation:



List of Self Attested enclosures / certificates / testimonials (tick the appropriate ones)

1. Proof of Date of Birth
2. Category certificate (SC/ST/OBC/PH)
3. Salary certificate / pay slip
4. Academic records (SSLC marks card onwards up to Ph.D.)
5. Experience certificates
6. Training / Summer / Winter Schools attended
7. Conferences/Workshops attended and presented
8. Journal papers( First Page) (Paid Journal not allowed)
9. Sponsored and consultancy projects
10. Workshops / Conferences / Short Term Courses
11. organized
12. Publication and Patents details (list and reprints)
13. Awards and recognitions
14. Testimonial



# **National Institute of Technology, Agartala**

**FORMAT** (to be signed on each page by the candidate)

## **Credit Point under Credit Point System of new Recruitment Statutes**

1. Name :
2. Name and Address of the Institute/ :  
Organization where working now
3. Department/Centre :
4. Your present Designation
5. Date of joining in Present Designation:  
(On regular appointment)
6. Credit Points Claimed :

| S. No | Activity  | Credits Points  | Please Mention Credit Point As per Your claim | Period of your activity(from which date up to which date) | Do you have any authenticated supporting documents to justify your claim |  | Remarks (if any) |
|-------|---|---|---|---|--|--|------------------|
|       |   |   |   |   | Yes/ No  | If yes whether copy of document attached or not(yes/ no) |                  |
| 1     | One external sponsored R&D projects completed or on-going/ Patent granted | 8/project or 8/patent as inventor(In case of more than person in a project, the Principal investigator gets 5 credit point and the rest to be divided equally among other members |   |   |  |  |                  |
| 2     | Consultancy projects  | 2 credit points @Rs.5 lakhs of  |   |   |  |  |                  |



|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   |  | consultancy, subject to maximum of 10 credit points   |  |  |  |  |  |
| 3 | Ph.D. completed(including thesis submitted cases)  | 8 per Ph.D. student. In case there are more than one supervisor, then the guide(1 <sup>st</sup> supervisor) gets 5 credit points per student and the rest to be divided equally among other supervisor(s) |  |  |  |  |  |
| 4 | One journal paper in SCI/Scopus( <b>Paid journal not allowed</b> ) ( <b>Non exhaustible</b> )  | 4 per paper. First author/Main supervisor will get 2 and rest will be divided among others.   |  |  |  |  |  |
| 5 | One conference paper indexed in SCI/Scopus/ Web of science conference/ Any internationally renowned conference <b>since the last appointment</b> | 1 credit points/ Paper up to a maximum of 10 credit points. First author/main supervisor will get 0.6 and rest will be divided among the rest   |  |  |  |  |  |
| 6 | HOD, Dean, Chief Warden, Professor In charge(Training & Placement), Advisor(Estate), CVO, PI(Exam), TEQIP(Coord                                  | 2 points per semester up to a max of 16 credits points  |  |  |  |  |  |

|   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   | inator) <b>since the last appointment</b>   |  |  |  |  |  |  |
| 7 | Warden,<br>Assistant wardens,<br>Associate Dean,<br>Chairman / Convener institute academic committees,<br>Faculty In charge/<br>Computer Centre/ IT services/<br>library/<br>Admission/ student activities and other institutional activities <b>since the last appointment</b> | 1 Credit/<br>Semester up to a maximum of 8 credit points |  |  |  |  |  |
|   | Chairman and Convener of different standing committee and special committee (Ex-official status will not be considered).<br>Faculty in charges (Each for one year duration) of different units <b>since the last appointment</b>  | 0.5 credit per Semester up to a max. of 3 credit points  |  |  |  |  |  |
| 9 | Departmental activities identified by HOD like lab incharges, or department   | 0.5 Credit / Semester up to a max. of 3 credit points    |  |  |  |  |  |



|    |  |   |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
|    | level<br>committee for<br>a min. period<br>of one year<br><b>since the<br/>last<br/>appointment</b>  |   |  |  |  |  |  |
| 10 | Workshop /<br>FDP / Short<br>Term courses<br>of a min 5<br>working days<br>duration<br>offered as<br>coordinator or<br>convener<br><b>since the<br/>last<br/>appointment</b>                                       | 2 per course<br>up to a max.<br>of 8 credits  |  |  |  |  |  |
| 11 | For<br>conducting<br>national<br>programs like<br>GIAN etc. as<br>course<br>coordinator<br><br>Program of 2<br>week duration<br><br>Program of 1<br>week duration<br><br><b>since the<br/>last<br/>appointment</b> | 2 credit points<br>as per course<br>up to a max.<br>of 4 credit<br>points<br><br>1 credit point<br>per course up<br>to a max. of 2<br>credit points |  |  |  |  |  |
| 12 | National /<br>International<br>conference<br>organized as<br>Chairman /<br>Secretary<br><b>since the<br/>last<br/>appointment</b>  | 3 per program<br>up to a max of<br>6 credits<br>points  |  |  |  |  |  |
| 13 | Length of<br>service over<br>and above<br>the relevant<br>min. teaching<br>experience<br>required for<br>given cadre<br><b>since the</b>   | 2 credit points<br>per year with<br>max. of 10<br>credit points   |  |  |  |  |  |

|     |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
|     | <b>last appointment</b>  |  |  |  |  |  |  |
| 14  | Establishment of new Lab(s) <b>since the last appointment</b>  | 4 credit points  |  |  |  |  |  |
| 15. | Theory Teaching of over and above 6 credit hrs. course <b>since the last appointment</b>                                     | 1 credits/credit hrs. up to a max of 6 credit points     |  |  |  |  |  |
| 16. | PG Dissertation guided <b>since the last appointment</b>   | 0.5 credit points per project to a maximum of 10 points  |  |  |  |  |  |
| 17. | UG Projects <b>since the last appointment</b>  | 0.25 credit points / project up to a maximum of 4 points |  |  |  |  |  |
| 18. | Text/ Reference Books published on relevant subjects from reputed international publishers <b>since the last appointment</b> | 6 credit points per book up to a max. of 18 points       |  |  |  |  |  |



|     |  |   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
| 19. | Text/<br>Reference<br>book published<br>on relevant<br>subjects from<br>reputed<br>national<br>publishers or<br>book chapters<br>in the books<br>published by<br>reputed<br>international<br>publishers<br><b>since the last<br/>appointment</b> | 2 credit<br>points / unit<br>up to a max.<br>of 6 points  |  |  |  |  |  |
| 20. | Significant<br>outreach Institute<br>out<br>Activities <b>since<br/>the last<br/>appointment</b>   | 1 credit<br>points /<br>activity up to a<br>max of 4 credit<br>points                               |  |  |  |  |  |
| 21. | Fellow IEEE,<br>FNA, FNAE,<br>FNASc ( <b>Non<br/>exhaustible</b> )   | 10 credit<br>points   |  |  |  |  |  |
| 22. | Placement  |   |  |  |  |  |  |
|     | percentage<br>(only for the<br>placementCell<br>Officers/<br>Facultyin-<br>charge of<br>Placement)   |   |  |  |  |  |  |
|     | above 85%  | 4 credit<br>points per<br>year up to a<br>maximum of<br>20 points<br>since the last<br>appointment. |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | 75% - 84%<br>(% to be based<br>on total no of<br>students<br>passing out<br>and single job<br>offer) | 2 credit<br>points per<br>year up to a<br>maximum of<br>10 points<br>since the last<br>appointment |  |  |  |  |  |
|  |  | TOTAL<br>CREDIT<br>POINTS-□  |  |  |  |  |  |

Date:

(Signature)

Name:

Designation:

---



**Annexure– A**  
**Details of academic qualifications**

| SL.No. | Copy of certificates  | Certificate copy attached(Strike out whichever not required) | A Certificate attached with Annexure A(No. is Sr. No.) | Page No |
|--------|---|--|--|---------|
| 1.     | Notification for date of defence of PhD Degree or Provisional PhD Degree certificate. | Yes/No   | A1   |         |
| 2.     | PhD Degree Certificate  | Yes/No   | A2   |         |
| 3.     | PG Degree Certificate   | Yes/No   | A3   |         |
| 4.     | PG Final Marksheet or Grade Card  | Yes/No   | A4   |         |
| 5.     | UG Degree Certificate   | Yes/No   | A5   |         |
| 6.     | UG Final Year Marksheet or Grade Card   | Yes/No   | A6   |         |
| 7.     | 10+2 Marksheet  | Yes/No   | A7   |         |
| 8.     | 10+2 Certificate  | Yes/No   | A8   |         |
| 9.     | 10 Marksheet  | Yes/No   | A9   |         |
| 10.    | 10 Certificate  | Yes/No   | A10  |         |
| 11.    | Caste/ Category/ EWS Certificate  | Yes/No   | A11  |         |

**Note:**Candidate should attach self-attested copy of above certificates after this content sheet of Annexure-A and assigned page numbers like A1-1, A1-2.....A6-1 etc.

**Signature of Candidate**

**Annexure- B**  
**Details of Experience in Teaching**

| SL. No. | Description | A Certificate attached with Annexure B (No. is Sr. No.) | Page No. |
|---------|-------------|---|----------|
| 1.      |             | B1  |          |
| 2.      |             | B2  |          |
| 3.      |             | B3  |          |
| 4.      |             | B4  |          |
| 5.      |             | B5  |          |
| 6.      |             | B6  |          |
| 7.      |             | B7  |          |
| 8.      |             |   |          |
| 9.      |             |   |          |
| 10.     |             |   |          |

**Note :** Candidate should attach self-attested copy of above certificates duly issued by competent authority after this content sheet of Annexure-B and assigned page numbers like B1-1, B1-2..... B6-1 etc.

**Signature of Candidate**



**Annexure- C**  
**Details of Experience in Industry**

| SL. No. | Description | A Certificate attached with Annexure B (No. is Sr. No.) | Page No. |
|---------|-------------|---|----------|
| 1.      |             | C1  |          |
| 2.      |             | C2  |          |
| 3.      |             | C3  |          |
| 4.      |             | C4  |          |
| 5.      |             | C5  |          |
| 6.      |             | C6  |          |
| 7.      |             | C7  |          |
| 8.      |             |   |          |
| 9.      |             |   |          |
| 10.     |             |   |          |

**Note :** Candidate should attach self attested copy of above certificates duly issued by competent authority after this content sheet of Annexure-B and assigned page numbers like C1-1, C1-2..... C6-1 etc.

**Signature of Candidate**

### Credit points claimed

Registration Id: .....

Post Applied For: .....

| S.No. | Activity Details   |                      |         | Credit Points |
|-------|--|----------------------|---------|---------------|
| 01    | One external Sponsored R&D Project completed or ongoing/ patent granted  | PI                   | CPI     |               |
| 02    | Consultancy projects   | Single               | Group   |               |
| 03    | Ph.D. completed (including thesis submitted cases).  | Sup                  | Co-Sup  |               |
| 04    | One Journal papers in SCI/ Scopus (Paid Journals not allowed).   | 1 <sup>st</sup> Auth | Co-Auth |               |
| 05    | One Conference paper indexed in SCI/Scopus /Web of science Conference/ any internationally renowned conference.  | 1 <sup>st</sup> Auth | Co-Auth |               |
| 06    | Head of the Department, Dean, Chief Warden, Professor In-charge (Training and Placement), Advisor (Estate), Chief vigilance Officer, PI (Exam), TEQIP (Coordinator).   |                      |         |               |
| 07    | Warden, Assistant Wardens, Associate Dean, Chairman or Convener Institute Academic Committees, Faculty incharge Computer Center or Information and Technology Services of Library or Admission or Student activities and other Institutional Activities. |                      |         |               |
| 08    | Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in-charges (Each for one year dur.)of different Units or   |                      |         |               |
| 09    | Departmental Activities identified by Head of the Department like lab in-charges,or department level committee for a minimum period of one year.   |                      |         |               |
| 10    | Workshop or Faculty Development Program or short term courses of Min 05 working days duration offered as coordinator or convener.  | Single               | Group   |               |
| 11    | For conducting national programs like Global Initiative of Academic Networks etc.as course coordinator 1) Program of two weeks duration 2) Program of one week duration.   | Single               | Group   |               |
| 12    | National or International conference organized as Chairmanor Secretary.  |                      |         |               |
| 13    | Length of service over and above the relevant minimum teaching Experience required for a even cadre.   |                      |         |               |
| 14    | Establishment of New Lab(s).   |                      |         |               |
| 15    | Theory Teaching of over and above 6 credit hrs.course.   |                      |         |               |
| 16    | Post Graduate Dissertation guided.   |                      |         |               |
| 17    | Under Graduate Projects  |                      |         |               |



|                                    |  |  |  |  |
|------------------------------------|--|--|--|--|
| 18                                 | Text or Reference Books published on relevant subjects from reputed International publishers.  |  |  |  |
| 19                                 | Text or reference book published on relevant subjects from reputed national publishers or book chapters in the books published by reputed International publishers.                                |  |  |  |
| 20                                 | Significant outreach Institute out activities.   |  |  |  |
| 21                                 | Fellow IEEE, FNA, FNAE, FNASc.   |  |  |  |
| 22                                 | Placement percentage (only for the placement cell officers/ for Faculty in-charge of Placement) 1)Above 85% 2) 75%-84% (%to be based on total number of students passing out and single job offer) |  |  |  |
| <b>Total Credit points claimed</b> |  |  |  |  |

**Annexure– D**  
**Index for Credit Point Details**

| <b>Annexure No.</b> | <b>Activity Details</b>  | <b>Page No.</b> |
|---------------------|--|-----------------|
| D1                  | One external Sponsored R&D Project completed or ongoing/patent granted   |                 |
| D2                  | Consultancy projects   |                 |
| D3                  | Ph.D. completed (including thesis submitted cases).  |                 |
| D4                  | One Journal papers in SCI/Scopus (Paid Journals not allowed).  |                 |
| D5                  | One Conference paper indexed in SCI/Scopus /Web of science Conference/ any Internationally renowned conference.  |                 |
| D6                  | Head of the Department, Dean, Chief Warden, Professor In-charge (Training and Placement), Advisor (Estate), Chief vigilance Officer, PI(Exam), TEQIP (Coordinator).  |                 |
| D7                  | Warden, Assistant Wardens, Associate Dean, Chairman or Convener Institute Academic Committees, Faculty incharge Computer Center or Information and Technology Services of Library or Admission or student activities and other Institutional Activities. |                 |
| D8                  | Chairman and Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in-charges (Each for one year dur.) of different Units or  |                 |
| D9                  | Departmental Activities identified by Head of the Department like lab-in-charges, or Department level committee for a minimum period of one year.  |                 |
| D10                 | Workshop or Faculty Development Program or short term courses of min 05 working days Duration offered as coordinator or convener.  |                 |
| D11                 | For conducting national programs like Global Initiative of Academic Networks etc. as Course coordinator 1) Program of two weeks duration 2) Program of one week duration.  |                 |
| D12                 | National or International conference organized as Chairman or Secretary.   |                 |
| D13                 | Length of service over and above the relevant minimum teaching experience required for a Even cadre.   |                 |
| D14                 | Establishment of New Lab(s).   |                 |
| D15                 | Theory Teaching of over and above 6 credit hrs. course.  |                 |
| D16                 | Post Graduate Dissertation guided.   |                 |
| D17                 | Under Graduate Projects  |                 |
| D18                 | Text or Reference Books published on relevant subjects from reputed international publishers.  |                 |
| D19                 | Text or reference book published on relevant subjects from reputed national publishers or Book chapters in the books published by reputed international publishers.  |                 |
| D20                 | Significant outreach Institute out activities.   |                 |
| D21                 | Fellow IEEE, FNA, FNAE, FNASc.   |                 |
| D22                 | Placement percentage (only for the placement cell officers / for Faculty in-charge of Placement) 1) Above 85% 2) 75%-84% (% to be based on total number of students passing Out and single job offer)  |                 |

**Note:**

- 1. Candidate should attach self-attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with pre fix Annexure number.**
- 2. Guidelines for calculation of credit points are available on the website.**

**Signature of Candidate**



### Annexure-D1

D1.Externally sponsored Research and Development projects completed or ongoing/ Patent granted  
(Since the last appointment):

| SP Title | Sponsored Agency | Duration  |         | Amount in Lakhs | Status | No. of Co-investigators |
|----------|------------------|-----------|---------|-----------------|--------|-------------------------|
|          |                  | From Date | To Date |                 |        |                         |
| Role:    |                  |           |         |                 |        |                         |
|          |                  |           |         |                 |        |                         |
|          |                  |           |         |                 |        |                         |

| Patent Name. | Reg/ Ref.No. | Awarded Date | Awarded Organisation | Status | No. of Co-inventors |
|--------------|--------------|--------------|----------------------|--------|---------------------|
| Role:        |              |              |                      |        |                     |
|              |              |              |                      |        |                     |
|              |              |              |                      |        |                     |

**Note:** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate

**Annexure-D2**

**D2.Consultancy projects (Since the last appointment):**

| <b>Title/ Detail</b> | <b>Funding Agency</b> | <b>No of Co-Investigators</b> | <b>Consultancy amount in Lakhs</b> | <b>From Date</b> | <b>To Date</b> | <b>Status</b> |
|----------------------|-----------------------|-------------------------------|------------------------------------|------------------|----------------|---------------|
| <b>Role:</b>         |                       |                               |                                    |                  |                |               |
|                      |                       |                               |                                    |                  |                |               |
|                      |                       |                               |                                    |                  |                |               |

**Note:**Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate

### Annexure-D3

D3.Ph.D. completed (Completed including thesis submitted cases) (Since the last appointment):

| Title of the Thesis | Institute Name | Name of Scholar | Thesis Date | Status | No. Of Co-Supervisor |
|---------------------|----------------|-----------------|-------------|--------|----------------------|
| Role:               |                |                 |             |        |                      |
|                     |                |                 |             |        |                      |
|                     |                |                 |             |        |                      |

**Note:**Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate



#### Annexure-D4

D4: Paper Publications in SCI/Scopus indexed Journals (Paid Journals not allowed).

DATE OF LAST APPOINTMENT:

| Title of the paper | Journal Name | Res.Place | Res.Year | Volume | Status | Role | No of Auth |
|--------------------|--------------|-----------|----------|--------|--------|------|------------|
| Type:              |              |           |          |        |        |      |            |
|                    |              |           |          |        |        |      |            |
|                    |              |           |          |        |        |      |            |

**Note :** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate

#### Annexure-D5

D5: Paper Publications in Conferences (SCI/SCOPUS/Web of Science/Internationally renowned conference) (Since the last appointment):

| Title of the paper | Conference Name | Res.Place | Res.Year | Volume | Status | Role | No of Auth |
|--------------------|-----------------|-----------|----------|--------|--------|------|------------|
| Type:              |                 |           |          |        |        |      |            |
|                    |                 |           |          |        |        |      |            |
|                    |                 |           |          |        |        |      |            |

**Note:** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate

#### Annexure-D6

D6: Administrative Responsibilities Entrusted: (HOD, Dean, Chief Warden, Professor in-charge of T&P, Advisor (Estate), CVO, PI(Exam), TEQIP (Coordinator) (**Since the last appointment**)

| Position held | Organization | Duration |        | Work Nature | No. of Year |
|---------------|--------------|----------|--------|-------------|-------------|
|               |              | FromDate | ToDate |             |             |
| Role:         |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |

**Note:** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate

**Annexure-D7**

D7: Warden, Assistant warden, Associate Dean, Chairman/ Convener Institute Academic Committees, In-charge Computer centre/ IT Services/ library/ Admission/ student activities and other Institutional activities) **(Since the last appointment)**

| Position held | Organization | Duration  |         | Work Nature | No. of Year |
|---------------|--------------|-----------|---------|-------------|-------------|
|               |              | From Date | To Date |             |             |
| Role:         |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |

**Note :** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate



### Annexure-D8

D8: Chairman and Convener of different standing committee and special committees (ex officio status will not be considered). Faculty incharges (each for one year duration) of different units or equivalent. (Since the last appointment)

| Position held | Organization | Duration |        | Work Nature | No. of Year |
|---------------|--------------|----------|--------|-------------|-------------|
|               |              | FromDate | ToDate |             |             |
| Role:         |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |
|               |              |          |        |             |             |

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Signature of Candidate

### Annexure-D9

D9:Departmental activities identified by HoDs like lab-in-charge, or department level committee for a min. period of 1year. (Since the last appointment)

| Position held | Organization | Duration  |         | Work Nature | No. of Year |
|---------------|--------------|-----------|---------|-------------|-------------|
|               |              | From Date | To Date |             |             |
| Role:         |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |
|               |              |           |         |             |             |

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Signature of Candidate

### Annexure-D10

D10. Workshop / FDP / Short term courses of min. 05 working days duration offered as coordinator or convener. (Since the last appointment)

| Title | Duration  |         | Organized At | Category | No. of Days |
|-------|-----------|---------|--------------|----------|-------------|
|       | From Date | To date |              |          |             |
| Role: |           |         |              |          |             |
|       |           |         |              |          |             |
|       |           |         |              |          |             |
|       |           |         |              |          |             |
|       |           |         |              |          |             |

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Signature of Candidate



### Annexure-D11

D11.For conducting National Programs like GIAN etc. as course coordinator.

i) **Two Week duration:** (Since the last appointment)

| Program Type | Title | Duration  |         | Organized At | No. of Week |
|--------------|-------|-----------|---------|--------------|-------------|
|              |       | From Date | To date |              |             |
| Role:        |       |           |         |              |             |
|              |       |           |         |              |             |
|              |       |           |         |              |             |

ii) **One week Duration:** (Since the last appointment)

**Note:** Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

| Program Type | Title | Duration  |         | Organized At | No. of Week |
|--------------|-------|-----------|---------|--------------|-------------|
|              |       | From Date | To date |              |             |
| Role:        |       |           |         |              |             |
|              |       |           |         |              |             |
|              |       |           |         |              |             |

Signature of Candidate

### **Annexure-D12**

**D12. National/ International Conference organized as Chairman/Secretary (Since the last appointment)**

| <b>Title</b> | <b>Organized At</b> | <b>Duration</b>  |                | <b>Level</b> | <b>Role</b> |
|--------------|---------------------|------------------|----------------|--------------|-------------|
|              |                     | <b>From Date</b> | <b>To date</b> |              |             |
|              |                     |                  |                |              |             |
|              |                     |                  |                |              |             |
|              |                     |                  |                |              |             |
|              |                     |                  |                |              |             |
|              |                     |                  |                |              |             |
|              |                     |                  |                |              |             |

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Signature of Candidate

### **Annexure-D13**

D13:Length of service over and above the relevant minimum teaching experience required for a given cadre. (Since the last appointment)

#### **Length of Service:**

**Note:**Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.

Signature of Candidate



**Annexure-D14**

**D14: Establishment of new Labs (Since the last appointment):**

| <b>Name of Lab</b> | <b>Department</b> | <b>No. of Experiments</b> | <b>Year</b> |
|--------------------|-------------------|---------------------------|-------------|
|                    |                   |                           |             |
|                    |                   |                           |             |
|                    |                   |                           |             |
|                    |                   |                           |             |
|                    |                   |                           |             |
|                    |                   |                           |             |

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Signature of Candidate

### Annexure-D15

**D15:**Theory teaching of over and above 6 credit hrs course (Since the last appointment).

| Academic Year | No. of Hours Odd Sem | Odd Sem Sub1 | Odd Sem Sub2 | Odd Sem Sub3 | No. of Hours Even Sem | Even Sem Sub1 | Even Sem Sub2 | Even Sem Sub3 |
|---------------|----------------------|--------------|--------------|--------------|-----------------------|---------------|---------------|---------------|
|               |                      |              |              |              |                       |               |               |               |
|               |                      |              |              |              |                       |               |               |               |
|               |                      |              |              |              |                       |               |               |               |
|               |                      |              |              |              |                       |               |               |               |
|               |                      |              |              |              |                       |               |               |               |

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Signature of Candidate

**Annexure-D16**

D16: PG Dissertation Guided

| <b>Title of Dissertation</b> | <b>Student Name</b> | <b>Year</b> |
|------------------------------|---------------------|-------------|
|                              |                     |             |
|                              |                     |             |

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Signature of Candidate



**Annexure-D17**

**D17: UG Projects guided (Since the last promotion)**

| <b>Title of the Project</b> | <b>Year of Submission</b> |
|-----------------------------|---------------------------|
|                             |                           |
|                             |                           |

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Signature of Candidate

### **Annexure-D18**

D18: Text/Reference Books Published on relevant subjects from reputed international publishers

| <b>Title</b>              | <b>Name of Publisher</b> | <b>Pub. Type</b> | <b>Pub. Year</b> | <b>Last Edition</b> |
|---------------------------|--------------------------|------------------|------------------|---------------------|
| <b>Type of Publisher:</b> |                          |                  |                  |                     |
|                           |                          |                  |                  |                     |
|                           |                          |                  |                  |                     |

**Note: Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page number with prefix Annexure number.**

Signature of Candidate

**Annexure-D19**

D19: Text/ Reference book published from reputed national publishers or book chapters in  
the books published by reputed international publishers (**Since the last appointment**):

| Title                     | Name of Publisher | Pub. Type | Pub. Year | Last Edition |
|---------------------------|-------------------|-----------|-----------|--------------|
| <b>Type of Publisher:</b> |                   |           |           |              |
|                           |                   |           |           |              |
|                           |                   |           |           |              |

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Signature of Candidate



**Annexure-D20**

**D20:Significant Outreach Institute Activities (Since the last appointment)**

| <b>Name of Activity</b> | <b>Role</b> | <b>Given By</b> | <b>Year</b> |
|-------------------------|-------------|-----------------|-------------|
|                         |             |                 |             |
|                         |             |                 |             |

**Note: Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.**

Signature of Candidate

**Annexure-D21**

**D21:Fellow of IEEE, FNA, FNAE, FNASc (Since the last appointment)**

| <b>Organization</b> | <b>Position Held</b> | <b>Remark</b> |
|---------------------|----------------------|---------------|
|                     |                      |               |
|                     |                      |               |

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Signature of Candidate

**Annexure-D22**

D22.Placement % (Only for the placement cell officers/ Faculty in-charge of placement). **(Since the last appointment)**

| Academic Year | Placement Percentage | No. of Students Placed |
|---------------|----------------------|------------------------|
|               |                      |                        |
|               |                      |                        |

**Note: Candidate should attach self attested copy of above details after this content sheet of Sub Annexure and assigned the page numbers with prefix Annexure number.**

Signature of Candidate

**Annexure- E**

**NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS  
ALREADY IN EMPLOYMENT REGULAR/TEMPORARY BASIS. (For internal  
Candidate No objection certificate is not required)**

Certified that Dr.(Mr/Ms.) \_\_\_\_\_ Son/Daughter of Shri  
\_\_\_\_\_ Designation \_\_\_\_\_ is a  
Permanent /temporary /adhoc employee of these department/ institutions since  
\_\_\_\_\_. The Department/ Institution/ organization has no objection if  
he/she is appointed in National Institute of Technology, Agartala against the posts advertised by  
theNIT, Agartala vide advertisement No.....

**SIGNATURE WITH SEAL**

Place: \_\_\_\_\_ OF THE DEPARMENT/INSTITUTION/ORGANISATION

Dated: \_\_\_\_\_



**Annexure- F**

**Any Govt. identity proof  
(ElectionI-Card/ UID Aadhar Card/PAN etc.)**

**Annexure-G  
Check List**

| Sr. No.                      | Document Description  | Yes/No/Not Applicable | Page Numbers | Number of Pages |
|------------------------------|---|-----------------------|--------------|-----------------|
| 1.                           | Completed online summary report (Hard Copy) of Signed Application Form with Pasted photograph | Yes                   | 1-5          | 5               |
| 2                            | Educational Qualifications as Annexure A  | Yes                   | 6-16         | 10              |
| 3.                           | Teaching Experiences Annexure B   | Yes                   |              |                 |
| 4.                           | Experience in Industries/ Research: as Annexure C   | Yes                   |              |                 |
| 5.                           | Summary Credit Point Calculation  |                       |              |                 |
| 6.                           | Credit Point Calculation Supporting Documents(Annexure D)                                     |                       |              |                 |
| 7.                           | Caste/ Category/ EWS Certificate  |                       |              |                 |
| 8.                           | PWD Certificate   | Yes/ Not Applicable   |              |                 |
| 9.                           | NOC from Present Employer (Annexure E)  |                       |              |                 |
| 10.                          | Govt. identity proof (Election I-Card/ UID Aadhar Card /PAN etc.) (Annexure-F)                | Yes                   |              |                 |
| 11.                          | Check List Itself (Annexure-G)  | Yes                   |              |                 |
| <b>Total Numbers of Page</b> |   |                       |              |                 |

**Signature of Candidate**